

**RECEIVED**  
**CENTRAL FAX CENTER**

**JAN 13 2006**

**FAX COVER SHEET**

**Date: 1/13/2006**

**Hewlett-Packard Co.  
Legal Department  
11311 Chinden Blvd.  
Boise, ID 83714**

**Number of fax pages INCLUDING cover sheet: 17**

**FROM: Chris Guthrie  
Phone: (208) 396-4772  
Fax no. (208) 396-3958**

**TO: Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA  
Fax: (571) 273-8300**

**REF: Application No. 10/015,911  
Attorney docket no. 10018225-1**

**Attached for filing:**

- \* Transmittal Letter for Response (1 pg in duplicate)**
- \* Response to Office Action dated 09/12/2005 (14 pgs)**

**RECEIVED  
CENTRAL FAX CENTER**

**JAN 13 2006**

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10018225 -1

Inventor(s): Kenneth R. Williams et al

Confirmation No.: 5815

Application No.: 10/015911

Examiner: Tran, Ly T.

Filing Date: Oct 30, 2001

Group Art Unit: 2853

Title: Multiple Print Unit Configurations

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☒ No additional fee  
☐ Other \_\_\_\_\_

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$ \_\_\_\_\_

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	36	MINUS	49	= 0	X \$50	\$ 0
INDEP. CLAIMS	6	MINUS	6	= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Alexandria, VA, fax no. 571-273-8300.

Date of Deposit: 1/13/05

Typed Name: Chris Guthrie

Signature: Chris Guthrie

Respectfully submitted,

Kenneth R. Williams et al

By Robert D. Wasson

Robert D. Wasson

Attorney/Agent for Applicant(s)

Reg No. : 40218

Date: 1/13/05

Telephone : 360 212 2338

Rev 10/05 (TransAmd)

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. 10018225-1

Inventor(s): Kenneth R. Williams et al

Confirmation No.: 5815

Application No.: 10/015911

Examiner: Tran, Ly T.

Filing Date: Oct 30, 2001

Group Art Unit: 2853

Title: Multiple Print Unit Configurations

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☒ No additional fee  
☐ Other

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	36	MINUS	49	= 0	X \$50	\$ 0
INDEP. CLAIMS	6	MINUS	5	= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being Facsimile  
transmitted to the U.S. Patent and Trademark  
office, Alexandria, VA, Fax no.  
571-273-8300.

Date of Deposit: 1/13/05

Typed Name: Chris Guthrie

Signature: Chris Guthrie

Respectfully submitted,

Kenneth R. Williams, et al

By Robert D. Wasson

Robert D. Wasson

Attorney/Agent for Applicant(s)

COPY Reg No.: 40218  
Date: 1/13/05

Telephone: 360 212 2338

Rev 10/05 (TransAmd)

RECEIVED  
CENTRAL FAX CENTER

JAN 13 2006

Atty. Dkt. No. 10018225-1

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Alexandria, VA, on 1/13/05, to PTO fax no. (571) 273-8300.

Typed Name: Chris Guthrie

Signature: Chris Guthrie**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Williams et al.

Title: Multiple Print Unit Configurations

Appl. No.: 10/015,911

Filing Date: October 30, 2001

Examiner: Tran

Art Unit: 2853

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Reply is in response to the Office Action mailed on November 23, 2005. Please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 11 of this document.

Please amend the application as follows: